

## UNIVERSITY OF PERADENIYA CENTRE FOR DISTANCE AND CONTINUING EDUCATION



ශාස්තුවේදී උපාධි (බාහිර - නව නිර්දේශය) පරීකෂණය 300 මට්ටම - පෙබරවාරී - 2022 සහහන්නුරාතුට பුරීට්ක (බොබ්බාග් – பුනිය பාடத்திட்டம்) 300 බනු தோச்சி மட்டம் Bachelor of Arts (External - New Syllabus) Examination 300 Level – February - 2022

## SOCE 301 : Sociology of South Asia / දකුණු ආසියාව පිළිබද සමාජ විදහව

മാര്രാ පാര <u>03</u> යි. முன்று(03)மணித்தியாலங்கள் Time allowed **03** Hours.

පුශ්න <u>04</u> පමණක් පිළිතුරු සපයන්න. 04 ඛ්ෂා෦ස්සණුස්ෂ හද්ලිග් ඛ්ෂාදයාණ්ස්ස. Answer **04** questions only. නോපැහැදිලි අත් අකුරුවලට ලකුණු කපනු ලැබේ. ഒഡ്രുத்து தெளிவில்லாதவிடத்து புள்ளிகள் குழைக்கப்படும். Candidate will be penalized for illegible hand writing

මෙම පුශ්න පතුයේ අඩංගු පුශ්න සංවතාව 08 කි. இந்த வினாப்பத்திரத்தில் 08 வினாக்கள் உள்ளன, There are 08 questions in this question paper.

- 1. In what sense is South Asia a cultural region?
- 2. Explain how Robert Redfield's theoretical approach to peasant society be applied to understand the peasant social context in South Asia.
- 3. Select one of the social movements in South Asia and discuss its contribution to social change.
- 4. How do you explain the rise of popular religious cults in contemporary Sri Lankan society?
- 5. "The status of South Asian woman is largely determined by family and kinship." Do you agree? Explain your answer.
- 6. Write notes on three of the following topics.
  - 1. Sanskritization
  - 2. Protestant Buddhism
  - 3. Hydrolic society
  - 4. Great tradition, little tradition
  - 5. Domestic violence
  - 6. Jajman system
- 7. Elucidate giving examples past-colonial features of contemporary South Asian Society.
- 8. Examine the role of social media in the globalization processes with reference to South Asia.